Zeitschrift: Helvetia: magazine of the Swiss Society of New Zealand

Band: 33 (1970)

Heft: [7]

Vorwort: An open mind

Autor: W.R.

Nutzungsbedingungen

Die ETH-Bibliothek ist die Anbieterin der digitalisierten Zeitschriften. Sie besitzt keine Urheberrechte an den Zeitschriften und ist nicht verantwortlich für deren Inhalte. Die Rechte liegen in der Regel bei den Herausgebern beziehungsweise den externen Rechteinhabern. Siehe Rechtliche Hinweise.

Conditions d'utilisation

L'ETH Library est le fournisseur des revues numérisées. Elle ne détient aucun droit d'auteur sur les revues et n'est pas responsable de leur contenu. En règle générale, les droits sont détenus par les éditeurs ou les détenteurs de droits externes. <u>Voir Informations légales.</u>

Terms of use

The ETH Library is the provider of the digitised journals. It does not own any copyrights to the journals and is not responsible for their content. The rights usually lie with the publishers or the external rights holders. See Legal notice.

Download PDF: 08.11.2024

ETH-Bibliothek Zürich, E-Periodica, https://www.e-periodica.ch

rito von la Anglesek var glav vonski eri bistrekt eringerete eti mentesis Bivalese yi Angles princhari orangen sevigir perioden eringi. OPEN MIND

We often hear someone say: "I have an open mind on that question". This usually means he is prepared to listen to all sides of the argument before coming to a final conclusion. It means he is prepared to change his mind if new facts or new reasons come to hand. This is an admirable attitude.

n straterio et in la la la cel sell

The "open mind" is the exact opposite of the "closed mind". A person with an open mind does not pretend to know "all the answers", but the person with the closed mind has rigid views which he is not prepared to alter under any circumstances. All the evidence in the world would not cause him to change his opinion one bit.

A person with a closed mind is contemptuous of the ideas of others. He is arrogant because he takes the stand that "I know best, no matter what others say". He is so convinced he is right that he would willingly censor ideas with which he does not agree. In reality he is narrowminded without the wisdom and desire to see the other person's point of view.

Because he is so set in his views he never learns. The person with the open mind on the other hand is adding to his knowledge all the time. He is free from prejudice and other "mind-closing" habits, and is not one-eyed. He welcomes the correction of errors and the establishment of truth no matter the source from which it comes.

Quite often the narrow-minded person preaches of tolerance and the desire to see the other fellow's point of view and expect it to be a one-way traffic only, because he cannot see the wrong in his own thinking. The all-important thing in life is to establish in one's mind an ethical code as a criterion for one's own and the other fellow's ideas.